

1. [redacted] *Info*

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Approved For Release 2003/08/13 : CIA-RDP86-00964R000100120013-0
UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF RETIREMENT AND INSURANCE
WASHINGTON 25, D.C.

ADDRESS REPLY TO
"U.S. CIVIL SERVICE COMMISSION"

AND REFER TO

FILE RE: JZ:rgr

AND DATE OF THIS LETTER

September 9, 1960 *gs) 9/19/60*

ILLEGIB

[redacted] President
Government Employees Health Association, Inc.
Post Office Box 463
Washington 4, D. C.

ILLEGIB

Dear [redacted]

This is a reminder that Statistical Reports--Tables A-1 through A-4, Original Enrollment--are due from all carriers by September 30.

As a participant carrier in the Federal Employees Health Benefits Program, we know you share with us great interest in the final results. Reports have been received from several of the different carriers.

We look forward to having complete data from you soon.

Thank you for your cooperation and interest.

Sincerely yours,

Joseph Zisman
Joseph Zisman
Staff Assistant

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Done
file
FPP
9/19/60